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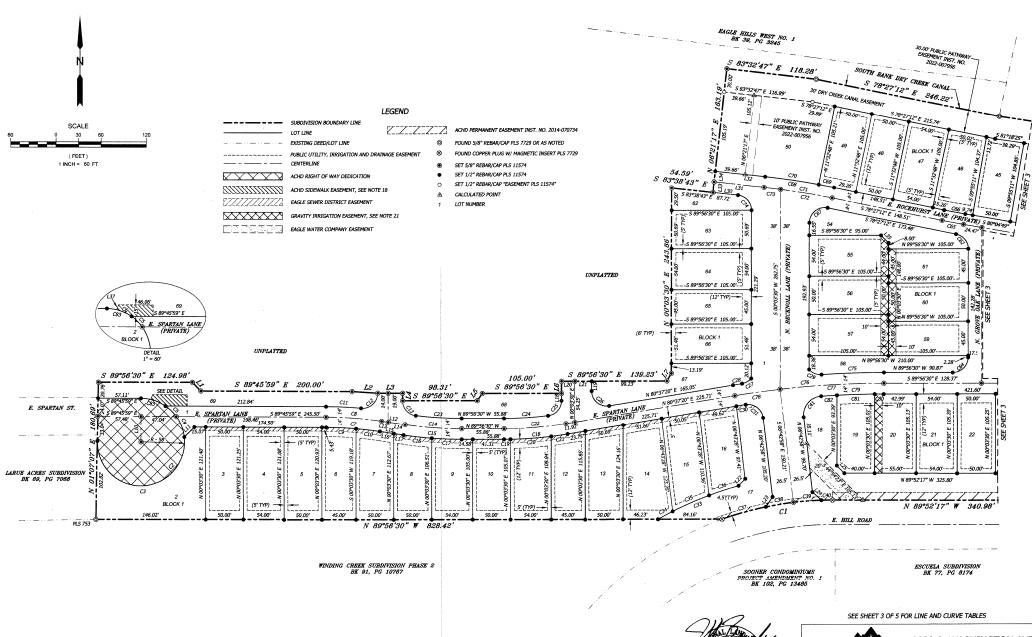
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120289-FP

SHEET: 1 OF 5

1/2022

# ESTRADA VILLAGE SUBDIVISION NO. 1



## SURVEYOR NARRATIVE

SAWTOOTH LAND SURVEYING WAS CONTRACTED BY G20, LLC TO SUBDIVIDE A PORTION OF PARCEL A OF RECORD OF SURVEY NO.

THE SECTIONAL MONUMENTS AND BOUNDARY MONUMENTS ALONG THE SOUTHERLY AND NORTHERLY BOUNDARIES OF SAID RECORD OF SURVEY WERE FOUND AND ACCEPTED FOR THIS PLAT.

THE SET MONUMENT LOCATIONS WERE DETERMINED BY THE CLIENT. SUBSTANDARD MONUMENTS WERE REPLACED AS SHOWN HEREON.

## REFERENCES

- R1) WINDING CREEK SUBDIVISION PHASE 2, BOOK 91, PAGE 10767
- R2) LARUE ACRES SUBDIVISION, BOOK 69, PAGE 7068
- R3) SOONER CONDOMINIUMS PROJECT AMENDMENT NO. 1, BOOK 102, PAGE 13485 R4) ESCUELA SUBDIVISION, BOOK 77, PAGE 8174
- R5) EAGLE HILLS WEST NO. 1, BOOK 39, PAGE 3245
- R6) EAGLE RIM ESTATES SUBDIVISION, BOOK 56, PAGE 5225 R7) WARRANTY DEED INST. NO. 2021-058743
- R8) RECORD OF SURVEY NO. 10776, INST. NO. 2017-003167 R9) WARRANTY DEED INST. NO. 2021-071391



2030 S. WASHINGTON AVE. **EMMETT, ID 83617** (208) 398-8104 FAX (208) 398-8105

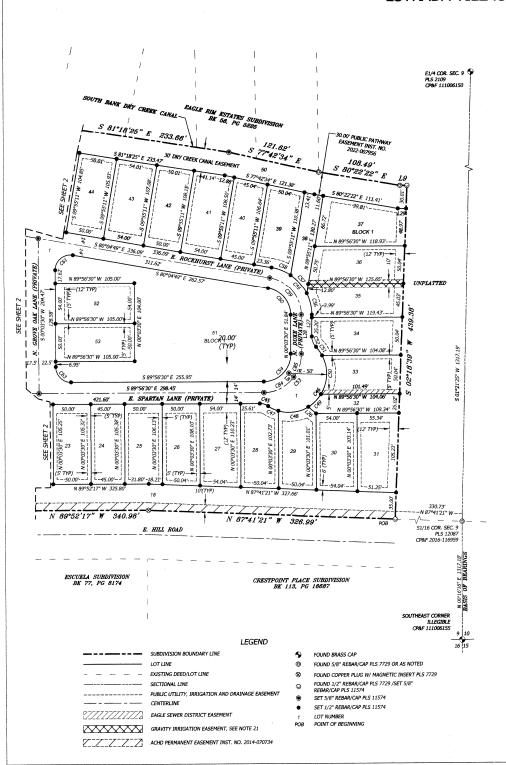
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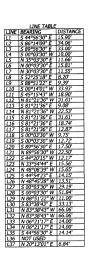
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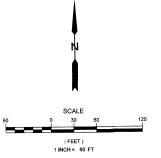
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# ESTRADA VILLAGE SUBDIVISION NO. 1





CLIDI (F	LANC LENGTH	Intruc I	CURVE TABLE DELTA ANGLE 19°39'37" 270°53'06" 187°23'19" 29°17'55" 19°55'31" 21°13'15" 8°24'24" 8°24'24" 4°40'15"	CHODO BEADING	CHOOD LENCTH
CURVE	ARC LENGTH 148.24' 274.21' 189.69' 29.66' 20.17' 21.48' 71.31'	122 00'	10030137	CHORD BEARING S 80°17'54" W N 45°40'34" E N 87°25'27" E	147 51'
2	274.21	58.00'	270°53'06"	N 45°40'34" E	81.39'
<del>G</del>	189.69'	58.00'	187°23'19"	N 87°25'27" E	81.39' 115.76'
C4	29.66'	58.00'	29°17'55"	N 20°55'10" W S 45°31'53" E	
C5	20.17	58.00'	19°55'31"	S 45°31'53" E N 66°06'16" W	20.07' 21.36'
C6	21.48' 71.31'	58.00'	21°13'15"	N 66°06'16" W	21.36'
C7 C8		486.00' 500.00'	8°24'24"	N 85°33'47" W N 85°33'47" W S 87°25'52" E	71.24' 73.30'
C0	73.36' 39.62'	486.00'	4°40'15"	S 87°25'52" F	39.61'
C10	31.69	486.00	3°44'09"		31.68'
C11	31.69' 46.23'	514.00'	5°09'13"	5 87°11'23" E	
C12	33.28		QE91Q'44"	N 47°43'22" E	29.57'
C10 C11 C12 C13	28 03'	20.00'	82°51'52" 8°34'54" 8°34'54"	N 83°13'40" W S 87°11'23" E N 47°43'22" E S 41°22'26" E N 85°39'03" W N 85°39'03" W	76.92' 76.92'
C14 C15	74.89' 76.99' 37.53'	500.00' 514.00'	8°34'54"	N 85°39'03" W	74.82'
C15	76.99	514.00	8°34'54"	N 85°39'03" W S 83°27'05" E N 87°44'32" W S 85°20'25" W N 89°34'26" E S 86°04'15" W	37.52'
C16 C17	39.46'	514.00' 514.00'	4°10'59" 4°23'55"	N 97944'32" W	39.45'
C10	84.65'	514.00	0°26'10"	S 85°20'25" W	84.55'
C10	8.69'	514.00' 514.00'	0°58'09"	N 89°34'26" F	8.69'
C20	54.16'	514.00'	6°02'12"	S 86°04'15" W	54.13'
C21	21.80'	514.00'	2°25'48"	S 81°50'15" W	121.80' I
C18 C19 C20 C21 C22 C23		500.00'	4°23'55" 9°26'10" 0°58'09" 6°02'12" 2°25'48" 9°26'10" 7808'08"	S 86°04'15" W S 81°50'15" W N 85°20'25" E N 86°22'26" W N 86°35'35" E N 41°35'35" E N 49°39'35" W	82.25'
C23	60.53' 58.79' 29.00'	486.00'	9°26'10" 7°08'08" 6°55'50" 83°04'10" 99°26'10"	N 86°22'26" W	60.49'
	58.79'	486.00'	6°55'50"	N 86°35'35" E	58.75'
C25 C26 C27	34.71'	20.00'	00026'10"	N 41-33-35 E	26.52' 30.51'
C26		20.00	39°43'38"	N 61910'54" F	13.59'
C28	13.87	1214 00'	0°34'22"	N 61°19'54" E S 80°54'32" W	12.14'
C28 C29	12.14' 18.33'	1214.00' 20.00'	52029'59"	N 67°36'04" W S 80°55'12" W N 52°44'58" W	17.69'
C30	112.32'	1186.00'	0°35'42"	S 80°55'12" W	12.32'
C31	32.14' NOT USED	20.00'	92°03'59"	N 52°44'58" W	28.79'
C32 C33 C34	NOT USED				
C33	114.87' 21.78'	467.00'	14°05'36" 2°40'21" 6°24'29"	S 67°44'22" W N 62°01'44" E N 66°34'09" E	114.58' 21.78'
C34	21.78	467.00	2040'21"	N 62°01'44" E	52.20'
C35 C36 C37	52.23' 40.86'	467.00' 467.00' 467.00' 432.00' 432.00'	5°24'29	S 72°16'47" W	40.84'
C37	50 02'	432.00	5°00'46" 7°56'50" 4°51'52"	S 72°16'47" W N 74°26'31" E S 80°50'52" W S 85°43'38" W S 89°09'05" W S 39°39'54" W	59.87'
C38	59.92' 36.68'	432.00'	4°51′52"	S 80°50'52" W	36.67'
C38 C39	36.90' 14.74'	432.00' 432.00'	4°53'39"	5 85°43'38" W	36.89'
C40	14.74'	432.00'	1°57'16"	S 89°09'05" W	14.73'
C39 C40 C41 C42 C43 C44	40.48'	25.00'	92°45'45"	S 39°39'54" W	36.20'
C42	NOT USED				-
C43	NOT USED NOT USED	+			
C45 C46 C47	11 60'	20.00'	33°14'38" 166°39'24" 17°00'17" 47°22'26"	S 73°19'11" E S 39°58'26" W	11.44' 99.32' 14.79' 40.17'
C46	145.44' 14.84'	50.00' 50.00'	166°39'24"	S 39°58'26" W	99.32'
C47	14.84'	50.00'	17°00'17"	S 39°58'26" W N 65°12'01" W S 82°36'38" W N 45°37'23" E S 02°17'51" W S 35°32'28" E S 21°38'53" E N 45°03'30" E N 45°03'30" E	14.79'
C48	141.34'	50.00'	47°22'26"	S 82°36'38" W	40.17
C49	23.21' 52.40'	50.00' 50.00'	26°36'03"	C 07917'51" W	23.01' 50.04'
C49 C50 C51 C52 C53	13.64'	50.00'	26-36 03 60°03'02" 15°37'36" 43°24'46" 90°00'00"	S 35°32'28" F	13.59
C52	15 15'	20.00'	43°24'46"	S 21°38'53" E	14.79'
C53	15.15' 78.54'	50.00'	90°00'00"	N 45°03'30" E	70.71'
C54	56.55'	36.00'	90°00'00"	N 45°03'30" E	50.91'
C53 C54 C55 C56 C57 C58 C59 C60	56.55' 89.52'	64.00'	90°00'00" 80°08'19" 26°20'28" 29°11'44"	N 45°03'30" E S 40°00'40" E N 13°06'44" W S 40°52'50" E	82.40'
C56	129.42'	64.00'	26°20'28"	N 13°06'44" W	29.16'
C57	32.61'	64.00'	29°11'44"	5 40°52'50" E	32.26' 27.27'
C58	27.48' 69.93'	64.00'	24°36'06" 80°08'19"	S 67°46'46" E S 40°00'40" E	64.37'
C59	50.35'	50.00' 36.00'	80°08'19"	C 40900'40" E	46.35'
C61	34.86'	20.00'	99°51'41"	N 49°59'20" F	30.61
C62	27.41'	20.00'	99°51'41" 78°30'42" 90°00'00"	N 49°59'20" E S 39°11'51" E N 44°56'30" W	25.31'
C63	27.41' 31.42'	20.00' 20.00' 20.00'	90°00'00"	N 44°56'30" W	25.31' 28.28'
C63 C64 C65	31.42'	20.00'	90°00'00" 90°00'00" 1°37'37" 1°37'37" 101°29'18" 5°11'31" 1°10'20" 4°01'11" 5°11'31" 3°56'54" 1°14'37" 83°94'13"		28.28'
C65	28.40'	1000.00	1°37'37"	5 79°16'01" E	28.39'
C66	28.00'	986.00	1°37'37"	5 79°16'01" E	28.00'
C67	35.43'	20.00'	101°29'18"	N 50°48'09" E	30.97
C68	91.88' 20.75'	1014.00	1910/20"	N 70°02'37" W	91.85' 20.75' 71.12'
C70	71.14'	1014.00	4001'11"	S 81°38'07" F	71.12'
C69 C70 C71	90.62'	1000.00'	5°11'31"	S 81°02'57" E	90.58' 68.90'
C72	68.91'	1000.00	3°56'54"	N 80°25'39" W	68.90'
C72 C73	68.91' 21.71' 29.22'	1000.00	'1°14'37"	S 79°16'01" E N 50°48'09" E S 81°02'57" E N 79°02'22" W S 81°38'07" E S 81°02'57" E N 80°25'39" W N 83°01'24" W C 41947'36" E	21.70'
C74	29.22'	20,00'	83°42'13"	S 41°47'36" E	26.69'
C75	82.83' 197.63'	1214.00'	3°54'33"	S 41°47'36" E S 88°06'13" W N 85°20'25" E	107.40
C74 C75 C76 C77	197.63	1200.00	83°42'13" 3°54'33" 9°26'10" 6°33'42" 2°52'27"	N 85°20'25" E	82.81' 197.40' 137.35' 60.19'
C78	137.43'	1200.00' 1200.00'	2052'27"	N 92903'34" F	60.19
C79	83.05'	1186.00			
C78 C79 C80	12.01'	1186.00	0°34'48" 2°25'01" 1°00'54"	N 88°03'08" E N 89°46'06" E N 88°16'11" E N 86°33'14" E S 72°37'49" E	12.01'
C81	50.03'	11186.00	2°25'01"	N 88°16'11" E	12.01' 50.02'
C82	50.03' 21.01' 34.69'	1186.00	1°00'54"	N 86°33'14" E	21.01
C81 C82 C83 C84	34.69'	58.00'	34°16'21" 52°28'48" 37°31'12"	5 72°37'49" E N 63°49'06" E	34.18
C84	45.80' 32.74'	50.00' 50.00'	52°28'48"	N 63"49"06" E	44.21'
C84 C85	32.74'	50.00'	37°31'12"	S 18°49'06" W	32.16'





2030 S. WASHINGTON AVE.

EMMETT, ID 83617
(208) 398-8104

FAX (208) 398-8105

Land Surveying, LLC www.sawtoothls.c						THLS.COM
	SHEET:	DATE:	DRAWN BY:	CHECKED BY:	JOB#:	DWG#:

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3 OF 5 1/2022

# ESTRADA VILLAGE SUBDIVISION NO. 1

### CERTIFICATE OF OWNER:

KNOW ALL MEN BY THESE PRESENTS:

THAT I THE UNDERSIGNED DO HEREBY CERTIFY THAT I AM THE OWNER OF THE REAL PROPERTY AS DESCRIBED BELOW AND IT IS MY INTENTION TO INCLUDE SAID PROPERTY IN THIS SUBDIVISION PLAT

THE OWNER FURTHER CERTIFIES, THAT ALL LOTS IN THIS SUBDIVISION WILL RECEIVE DOMESTIC WATER FROM EAGLE WATER COMPANY AND THAT EAGLE WATER COMPANY HAS AGREED IN WRITING TO SERVE ALL OF THE LOTS IN THIS SUBDIVISION. (I.C. 50-1334)

IRRIGATION WATER HAS BEEN PROVIDED FROM NEW DRY CREEK DITCH COMPANY, IN COMPLIANCE WITH IDAHO CODE 31-3805(1)(b). LOTS WITHIN THE SUBDIVISION WILL BE ENTITLE DTO IRRIGATION WATER RIGHTS, AND WILL BE OBLIGATED FOR ASSESSMENTS FROM NEW DRY CREEK DITCH COMPANY.

THE EASEMENTS AND PRIVATE ROADS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEABEY RESERVED FOR PUBLIC UTILITIES AND FOR ANY OTHER USES AS DESIGNATED HEREON, AND NO PERMANENT STRUCTURES ARE TO BE ERECTED WITHIN THE IUNES OF SAID FASHMENT.

THE PUBLIC STREETS, AS SHOWN ON THIS PLAT, ARE HEREBY DEDICATED TO THE PUBLIC.

BASIS OF BEARINGS FOR THIS DESCRIPTION IS NORTH 0°16'16" EAST BETWEEN THE BRASS CAP MARKING THE SOUTHEAST CORNER OF SECTION 9 AND THE 5/8" REBAR PLS 12087 MARKING THE SI/16 CORNER COMMON TO SECTIONS 9 AND 10, BOTH IN T. 4 N., R. 1 E., B.M., CITY OF EAGLE, ADA COUNTY, IDAHO.

A PARCEL OF LAND LOCATED IN THE NW1/4 OF THE SE1/4 AND THE NE1/4 OF THE SE1/4 OF SECTION 9, T, 4 N., R, 1 E., B, M., CITY OF EAGLE, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS EQUILABLES.

COMMENCING AT A BRASS CAP MARKING THE SOUTHEAST CORNER OF SECTION 9:

THENCE NORTH 0°16'16" EAST, COINCIDENT WITH THE EAST LINE OF THE SE1/4 OF THE SE1/4 OF SECTION 9, A DISTANCE OF 1317.18 FEET TO A 5/8" REBAR WITH CAP PLS 12087 MARKING THE S1/16 CORNER COMMON TO SECTIONS 9 AND 10:

THENCE NORTH 87°41'21" WEST, COINCIDENT WITH THE EXTENSION OF THE NORTHERLY RIGHT OF WAY OF HILL ROAD, 330.7 FEET TO A POINT ON SAID NORTHERLY RIGHT OF WAY, MARKED BY A 5/8" REBAR WITH CAP PLS 11574 AND THE **POINT OF BEGINNING**;

THENCE CONTINUING NORTH 87°41'21" WEST, COINCIDENT WITH SAID NORTHERLY RIGHT OF WAY, 326.99 FEET TO A COPPER PLUG WITH MAGNETIC INSERT PLS 7729:

THENCE NORTH 89°52'17" WEST, COINCIDENT WITH SAID NORTHERLY RIGHT OF WAY, 340.98 FEET TO A COPPER PLUG WITH MAGNETIC INSERT PLS 7729 AND THE BEGINNING OF A TANGENT CURVE TO THE LEFT:

THENCE 148.24 FEET ALONG THE ARC OF SAID CURVE TO THE LEFT AND COINCIDENT WITH SAID NORTHERLY RIGHT OF WAY, HAVING A RADIUS OF 432.00 FEET, WITH A CENTRAL ANGLE OF 19°3'97", SUBTENDED BY A CHORD BEARING SOUTH 80°17'94" WEST, 147.51 FEET TO THE NORTHEAST CORNER OF WINDING CREEK SUBDIVISION PHASE, AS SHOWN IN BOOK 91 OF PLATS, PAGE 10767, MARKED BY A CROPED BILE WITH MAGNETIC TINSEPT PLS 27790-

THENCE NORTH 909550° WEST, COINCIDENT WITH THE NORTH BOUNDARY OF SAID WINDING CREEK SUBDIVISION PHASE 2, A DISTANCE OF 828.42 FEET TO THE SOUTHEAST CORNER OF LARVE ACRES SUBDIVISION, AS SHOWN IN BOOK 69 OF PLATS, PAGE 7068, MARKED BY A 5/8" REBAR WITH CAP PLS 728.

THENCE NORTH 01°07'07" EAST, COINCIDENT WITH THE EAST BOUNDARY OF SAID LARUE ACRES SUBDIVISION. 180.69 FEET TO A 5/8" REBAR WITH CAP PLS 11574:

THENCE SOUTH 89°56'30" EAST, PARALLEL WITH SAID NORTH BOUNDARY OF WINDING CREEK SUBDIVISION PHASE 2, A DISTANCE OF 124.98 FEET TO A 5/8" REBAR WITH CAP PLS 11754;

THENCE SOUTH 44°56'30" EAST, 15.90 FEET TO A 5/8" REBAR WITH CAP PLS 11574;

THENCE SOUTH 89°45'59" EAST, 200.00 FEET TO A 5/8" REBAR WITH CAP PLS 11574;

THENCE SOUTH 86°14'09" EAST, 34.06 FEET TO A 5/8" REBAR WITH CAP PLS 11574;

THENCE SOUTH 89°56'30" EAST, PARALLEL WITH SAID NORTH BOUNDARY OF WINDING CREEK SUBDIVISION PHASE 2, A DISTANCE OF 33.00 FEET TO A 5/8" REBAR WITH CAP PLS 11574;

THENCE SOUTH 00°03'30" WEST, 10.00 FEET TO A 5/8" REBAR WITH CAP PLS 11574;

THENCE SOUTH 89°56'30" EAST, PARALLEL WITH SAID NORTH BOUNDARY OF WINDING CREEK SUBDIVISION PHASE 2, A DISTANCE OF 98.31 FEET TO A 5/8" REBAR WITH CAP PLS 11574;

THENCE NORTH 35°03'30" EAST, 11.66 FEET TO A 5/8" REBAR WITH CAP PLS 11574;

THENCE SOUTH 89°56'30" EAST, PARALLEL WITH SAID NORTH BOUNDARY OF WINDING CREEK SUBDIVISION PHASE 2, A DISTANCE OF 105.00 FEET TO A 5/8" REBAR WITH CAP PLS 11574;

THENCE NORTH 00°03'30" EAST, 15.81 FEET TO A 5/8" REBAR WITH CAP PLS 11574;

THENCE SOUTH 89°56'30" EAST, PARALLEL WITH SAID NORTH BOUNDARY OF WINDING CREEK SUBDIVISION PHASE 2, A DISTANCE OF 139.23 FEET TO A 5/8" REBAR WITH CAP PLS 11574;

THENCE NORTH 30°03'30" EAST, 11.55 FEET TO A 5/8" REBAR WITH CAP PLS 11574;

THENCE NORTH 00°03'30" EAST, 243.86 FEET TO A 5/8" REBAR WITH CAP PLS 11574;

THENCE SOUTH 83°38'43" EAST, 54.59 FEET TO A 5/8" REBAR WITH CAP PLS 11574;

THENCE NORTH 06°21'17" EAST, 163.19 FEET TO THE SOUTH BANK OF THE DRY CREEK CANAL, MARKED BY A 5/8" REBAR WITH CAP PLS 11574;

THENCE ALONG SAID SOUTH BANK OF THE DRY CREEK CANAL THE FOLLOWING SIX (6) COURSES AND DISTANCES:

THENCE SOUTH 83°32'47" EAST, 118.28 FEET TO A 5/8" REBAR WITH CAP PLS 7729;

THENCE SOUTH 78°22'12" EAST, 246.22 FEET TO THE SOUTHWEST CORNER OF EAGLE RIM ESTATES SUBDIVISION, AS SHOWN IN BOOK 56 OF PLATS, PAGE 5225, MARKED BY A 5/8" REBAR WITH CAP PLS 7230.

THENCE SOUTH 81°18'25" EAST, COINCIDENT WITH THE SOUTHERLY BOUNDARY OF SAID EAGLE RIM ESTATES SUBDIVISION, A DISTANCE OF 233.66 TO A 5/8" REBAR WITH CAP PLS 11574;

THENCE SOUTH 77°42'34" EAST, COINCIDENT WITH THE SOUTHERLY BOUNDARY OF SAID EAGLE RIM ESTATES SUBDIVISION, A DISTANCE OF 121.62 FEET TO THE SOUTHEASTERLY CORNER OF SAID EAGLE RIM ESTATES SUBDIVISION, MARKED BY A 58" REBAR WITH CAP PLS 7729:

THENCE SOUTH 80°22'22" EAST, 108.49 FEET TO A 5/8" REBAR WITH CAP PLS 7729;

THENCE SOUTH 88°51'22" EAST, 9.39 FEET TO A 5/8" REBAR WITH CAP PLS 11574;

THENCE LEAVING SAID SOUTH BANK, SOUTH 02°18'39" WEST, 439.38 FEET TO THE **POINT OF**REGININING

THE ABOVE DESCRIBED PARCEL CONTAINS 13.169 ACRES MORE OR LESS.

G20, LLC JAMES D. CONGEL, AUTHORIZED GENT

#### **ACKNOWLEDGMENT**

STATE OF IDAHO
COUNTY OF ADA

ON THIS / THAT OF MALL , 2022, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY, APPEARED JAMES D. CONGER, KNOWN OR IDENTIFIED TO ME TO BE AN AUTHORIZED AGENT OF G210, LLC, AN IDAHO LIMITED LIABILITY COMPANY, THAT EXECUTED THE INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST

NOTARY BURN TO EOR TOAHO

CAMIE LANEY
COMMISSION #20202883
NOTARY PUBLIC
STATE OF IDAHO

RESIDING AT BOUL MY COMMISSION EXPIRES 8-3-2026

# CERTIFICATE OF SURVEYOR:

I, JEFF BEAGLEY, PLS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND INTAT THIS PLAT AS DESCRIBED IN THE CERTIFICATE OF OWNERS! WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS, SURVEYS AND CORNER PERPETUATION AND FILING ACT, IDAHO CODE 55-1601

JEFF BEAGLEY

P.L.S.11574

2030 S. WASHINGTON AVE.

EMMETT, ID 83617
(208) 398-8104

FAX (208) 398-8105

Land Surveying, LLC WWW.SAWTOOTHLS.COM

SHEET: DATE: DRAW! 4 OF 5 3/2022 AR

N BY: CHECKED BY: JOB#: DWG#: JB 120289 120289-FP

### HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

1502.01.0

COUNTY

### APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 4 DAY OF 2021.

PRESIDENT, ADA COUNTY HIGHWAY DISTRICT

DATE ZOZI

Signed by Bruce S. Warg Director for President



### CERTIFICATE OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS FINAL PLAT AND THAT THE EAGLE CITY REQUIREMENTS REGARDING FINAL PLATS HAVE

## APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 25 DAY OF MALE., 2021 THIS FINAL PLAT WAS DULY ACCEPTED AND APPROVED.





## CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

De P. my COUNTY SURVEYOR PLS #13553

17 March 2022



I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION HAVE BEEN "PAID IN FULL" THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

peploty treasons

3-18-2022

COUNTY RECORDERS CERTIFICATE

COUNTY OF ADA

2023 I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF SAWTOOTH LAND SURVEYING, LLC., AT \\
MINUTES PAST \( \frac{1}{2} \) O'CLOCK \( \frac{1}{2} \). THE HEY AND ANY \( \frac{2021}{2021} \) ADV OF \( \frac{1}{2021} \) ADV OF \( \frac{1}{2021}

F0 \$26.00



2030 S. WASHINGTON AVE. **EMMETT, ID 83617** (208) 398-8104 FAX (208) 398-8105

Land Surveying, LLC WWW.SAWTOOTHLS.COM

SHEET: DATE: 5 OF 5 6/2021

DRAWN BY: | CHECKED BY: UOB#: 120289

120289-FP